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Physician and Surgeon, SHALERSVILLE, OHIO.
Will attend to all calls in the line of his profession, both day and night.
Office, one door East of Shalersville Exchange Hotel. 418-17.

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PETER FLATH.
Clothing and Merchant Tailor, Hats, Caps and Fur, Furnishing Goods. Office, one door East of Shalersville Exchange Hotel. 418-17.

THE DEMOCRATIC PRESS.
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RISDON and TAYLOR
SELL
16 lb. Granulated Sugar for \$1.00
17 " Coffee A " " "
20 " Extra C " " "

COME AND SEE US.
Bargains, Bargains!
CLOTHING
P. FLATH
143 WEST MAIN ST., RAVENNA, O.

A still greater cut into our already low prices, to close out our stock of
Men's, Youths', Boys' and Children's Winter Clothing,
consisting of Overcoats, Fur Caps, Gloves, Mittens, and in fact everything in this line.

REMEMBER,
We have constantly on hand a large stock of Stiff and Soft Fur and Wool Hats, Caps, as well as Plain and Fancy Shirts, Underwear, Hosiery, Neckwear, Linen Collars and Cuffs, Handkerchiefs of all kinds. Also, a large line of Trunks, Valises, Traveling Bags, &c., at the very lowest figures.

AND DON'T FORGET
That we have the
Largest Stock of Foreign and Domestic Woollens
for Custom Work in the County; that we will guarantee both Fit and Workmanship, as well as Trimmings, and at prices that can't be beat.

P. FLATH
RAVENNA, O.
Shoe Trade Booming!
Things Becoming Lively!
Our PRICE are LOWER than Ever!
We're not going to sing you an old song, nor give you any old chestnuts, but we're going to Give You Solid Goods!
which can't be disputed. If you don't believe it, call and examine them.
FRANK McTYE.
Three Doors East of Town Hall.

Who Hath Not Heard?
Who hath not heard at the first break of day, when the sun is up, the birds are singing, the deep tones of a bell that seemed to say: "A wake! A wake! A wake! To work and pray!"
Who hath not at the noon hour heard again, when those who toil to longing have been, "Toll! Toll! Toll! Toll! The day's half done."
And who at evening hath not also heard, when those who toil to longing have been, "Toll! Toll! Toll! Toll! The day's half done."
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A GOOD OMEN.
Terrible indeed was the fate which befell the passengers and crew of the wrecked ship Hilda.
Lilla Bryant, an orphan maiden, with her widowed aunt, had taken passage upon the Hilda for America, and her pretty face and winning ways had won a warm place for her in all hearts.
She had brought on board a white carrier pigeon, which had fluttered helplessly down at her feet the year before, maimed by a shot from some unskillful sportsman.
A bill had been fastened under its wing, but its contents were in a tongue unfamiliar to those who perused it, and it would have been thrown carelessly away had it not been saved by Hilda.
She had nursed the bird back to health, and although eventually meaning to again put the bird in its place, under its pinion, and send it forth into the realms of space, she had not yet schooled herself into parting with it.
An indulgent relative had procured for Lilla a delicate chain of silver, so that she could fasten it about one slender leg, and thus keep the bird a partial prisoner.
Lilla's courage and fortitude had been the one bright spot on board during the terrible hours of suspense which followed the fury of the storm which had wrecked the ship.
No murmur came from her lips, and she refused to take more than just enough to sustain life, saying that those who had the work of pumping and managing the maimed vessel needed more than an idle like herself.
The sight of her gave the sailors courage.
They felt that no craft would go down with her on board.
The weary days passed without sign of succor, and hungry and cold, their courage sank at last.
Lilla's cheeks were no longer like a rose. They rivalled her name. But her eyes seemed to glow brighter and clearer with each passing day.
One morning, with only a piece of biscuit between each man and starvation, Lilla threw off the shyness which had thus far kept her silent on the subject, and said:
"Let us all kneel down and pray together. There is a promise that when two or three are gathered in God's name, their requests shall be granted. We can surely say the Lord's Prayer, every one of us."
Then Lilla knelt down, her white bird upon her shoulder, and her cheeks gaining a little of their natural color in the glow of the moment.
They commenced with the first words of that prayer—the most eloquent and comprehensive one in the whole world—and without an exception the other voices added their quota of sound. Those who had forgotten it, or it may be, had never known it, following after, word by word.
It was a solemn and touching scene, never to be forgotten by those who were participants in it.
After they had risen from their knees again, a sudden cry broke from Lilla's lips, and looking towards her, the surprise of all the crew was set. The pet pigeon had broken a link of its detaining chain, and had fluttered off into the blue sky which arched above in a seeming sunny mockery of their desolation.
"My bird has deserted me!" was Lilla's pathetic cry. And tears, which she had tried to hold back, fell upon her cheeks.
"Don't cry, little one. You've kept up so far, and if you give way, there's not a man of us but will blubber too. Don't set us a bad example now."
With a brave effort Lilla controlled herself. But as she went up to the spar for her bird out of her heart. She kept thinking to herself.
"Now I can never do my duty and send the bird."
Strange that at such a time she could bear anything in her mind but her own suffering! But so it was, and it added a keener pang to the loss of her pet.
But marvelous to relate, when the morning came, and the sun shone upon the famished group, a white speck appeared in the sky, and coming nearer, soon attracted attention. Then, in a few seconds it came fluttering down, with a con content, and alighted upon Lilla's shoulder.
It seemed to their wondering eyes like a spirit.
"It is a good omen!" was whispered among them. "God has not forgotten us!"
And inspired by this thought the sailors again turned their dim eyes across the broad expanse of waters to see if any sign of life should appear in sight.
Several hours went by, and then a dim spot appeared in the distance. It grew more distinct and at last proved to be a brig bearing down towards them.
O, that the man on the look-out should see the signal raised by the distressed crew. The suspense was sickening, but at last a certainty they were observed, for the brig hoisted and lowered her boats, which, manned by a competent crew, were soon propelled towards them. They were reached after a time, and were taken on board.
Now comes the wonderful part of our story.
The man at the wheel was steering in an entirely opposite direction from the one which would have brought his vessel to the relief of the shipwrecked crew when a white bird flew against his face, and fluttered its wings in such a way that the astonished sailor did not dare to open his eyes while the assault continued. The captain witnessed the singular occurrence, and being, like all seafaring men, superstitious, he said:
"It strikes me that there is a meaning in this. We must change our course."
Owing to this the course of the brig was changed, and by means of it many lives were saved, as we have seen.

Mrs. John Bigelow and Mrs. Blaine.
The eccentricities of Mrs. John Bigelow have been table talk on both sides of the ocean for twenty years. Many of the stories told about her are well known, and so many keep coming up that one never gets tired of talking about them. The best of all the anecdotes about Mrs. Bigelow, and one comparatively new, is of her making Mrs. Blaine carry her rubber overshoes home to her.
Mrs. Bigelow's boarding house in this city, while Mrs. Bigelow was in a round of pleasure rejecting. It happened that Mrs. Bigelow, coming out from one afternoon reception, met Mrs. Blaine also just leaving the scene.
"I suppose as you are such a great personage, you have your carriage," said Mrs. Bigelow.
"I would gladly," she said, "but I am hurrying to the Capitol to bring Mr. Blaine down. I will be late now."
Mrs. Bigelow was not daunted, and, assuring her that it would not be the least trouble for Mrs. Blaine to drive a few blocks out of the way to leave her at her boarding house, walked on to the carriage with her. On the way the eccentric lady met her own daughter, a young man, and with slight ceremony she ordered them into the carriage and told the footman where Mrs. Bigelow wished to be dropped for some afternoon tea, quite in another direction from the Capitol. On arriving at the place Mrs. Bigelow declared that she would go into the tea instead of going home, and as she descended from the comfortable landau she turned and pressed into Mrs. Blaine's hands her rubber overshoes, saying: "Just wear them at the house as you go by, and it will be all right." In that way, before she could protest or tell how it happened, Mrs. Blaine was driving down the street and ringing the house door bell and discharging her errand.
Chicago Herald.

Ben Butler's Dry Smoke.
The dignity which surrounds the United States' supreme court is something appalling. No one is permitted to wear an overcoat within the bar of the court. Note books are also prohibited, and the attorney or spectator who attempts to make an abstract of the proceedings is quickly notified to desist.
Benjamin F. Butler, of Massachusetts, was guilty of an infraction of the rules yesterday, which those who sat near enough to overhear the colloquy that ensued enjoyed immensely. Don M. Dickinson of Michigan, was speaking when Gen. Butler entered. The general immediately dropped into the vacant chair. Then drawing a cigar from his pocket he proceeded to enjoy what is known as a "dry smoke." His action threw the vigilant state officials into a state of terror, from which they have not yet recovered. Marshal Nicolai immediately rushed forward, and seizing the general by the arm, exclaimed: "Remove your cigar at once, sir!"
The general's eyes twinkled maliciously as he placed his hand to his ear and said, "Speak louder."
"You can't smoke here. It's against the rules," repeated Mr. Nicolai, emphatically.
"I'm not smoking," growled Gen. Butler, still holding the cigar in his teeth.
"I know you're not smoking," was the marshal's reply; "but you must not keep that cigar in your mouth."
Gen. Butler replied that he had a bad cold and that it always relieved him to take a dry smoke, but the marshal insisted so vigorously that either the general or the cigar must go that he finally submitted to the inevitable, and threw the cigar from him with such force that it hit Lawyer Storow on the leg and broke into half a dozen pieces.—Washington Post.

Peculiarities of Reagan.
Representative Reagan is now nearly 70 years of age, but he looks at least ten years younger. The great hair has not yet crept into his short black hair, and his round, dark face is unmarked by wrinkles. He walks about briskly, rides to and from the Capitol in the stage, and is as spry as a young man. He is a public man in Washington. He is of medium height, round in form, and weighs, I should judge, over 200 pounds. He wears a black slouch hat and a blue frock coat, which he usually made with little apparent care to their style and cut. His face is always smoothly shaven, and it reminds you of the colonial statesmen whom you see in the picture of the signing of the Declaration of Independence in the rotunda of the Capitol. He has black eyes, a fat nose, and a rather heavy jaw. He talks in a guttural tone without gesture, and he is not an attractive speaker. He is very earnest in his speeches, however, and does not often talk unbecomingly. When he speaks he is never at ease unless he has a string in his mouth, and he keeps pulling this through his fingers as he talks. His favorite position, when listening to a discussion in the House, is sitting back in his chair with a piece of white paper in his hands. This he reads very carefully, and with his jack-knife out through the folds. The two pieces of paper he now lays together, folds them, and cuts them in pieces. He does the same way, and when he has used up one piece of paper he takes another. So he goes on for hours at a time, until his desk is littered with scraps of paper.—Cleveland Leader.

The Sources of Rivers.
Most people have probably heard the story of the house in Ohio which is said to be so exactly balanced upon the boundary line between the basins of the great lakes and the Ohio river that the rain falling upon one side of the gable roof goes to join the St. Lawrence and the ocean, and on the other side it helps to swell a little brook that finally mingles with the Ohio and the Gulf. There is a more wonderful place than this in India. Almost five hundred miles due west of Calcutta is the Amerikantak mountain, which is a place of great sanctity in the eyes of the Hindus, owing to the remarkable fact that it is the source of one of the great rivers of India, and of four or five other rivers that are among the greatest in the peninsula. The torrents that flow down its sides travel to all the cardinal points of the compass. The Nerbada, which takes its rise here, winds its way over eight hundred miles of plain before it empties into the Indian ocean. The three other great rivers that are fed from Mount Amerikantak are the Godavary, the Mahanuddy, and the Son.

The natives of India have a great reverence for the sources of a number of the largest rivers, whose waters by means of irrigating works are often used in times of drought to nourish the soil and prevent or mitigate famine. The Godavary, the most important river in the Deccan, rises in a hillside near the village of Naskik. The spot where this brook gushes from the rocks is said to be a flight of 600 stone steps, at the top of which a great stone platform built at the foot of the rock from which the stream issues. An image under a large canopy has been so placed that the water pours out of its mouth and the great sparkling down the hill. From this spot the stream flows, nine hundred miles right across the peninsula, growing on the way into a mighty river, and draining 120,000 square miles. The source of the Godavary is one of the sights of the Bombay presidency.

Mr. W. D. Cooley, the geographer, made a curious blunder about the head waters of the Amazon river, which unites with the Lualaba to form the upper Congo. This stream is the Chambesi, which empties into the Congo. Cooley, misled by the similarity in the names, thought the Chambesi was the upper waters of the Zambezi, and it appears on his map as a part of the Zambezi system. It is an interesting fact, shown by the latest discoveries, that the Chambesi, which for some years has been regarded as the ultimate source of the Congo, must now yield to the Lualaba, which is the real headwaters of the mighty river. One little stream, whose waters flow from river to river until they finally join the Amazon, runs for ten or fifteen miles by the side of the sources of the great Paraguay. Though they are parallel to each other, and only two or three miles apart, they run in opposite directions. Canoes are often hauled across the intervening portage, and in this way it is possible for a small boat to travel from the mouth of the Amazon to Buenos Ayres along the inland waters of South America, and with a portage of only two or three miles.—N. Y. Sun.

A Book as a Dowry.
I was speaking just now of the second-hand book-stalls that line the quays on the south bank of the Seine, writes a Paris correspondent of the New York Graphic. There are hundreds of them, and they are full of old books which are sold for a few cents by day, and for a few cents by night, of the treasures they contain. Here is a curious and true romance of one of these dusty shelves.
An old bachelor of the an inveterate "bookworm," or hunter of the second-hand book-stalls, had an old woman servant named Augustine, who, by dint of scavenging and dusting her master's library, had become conversant with the same mania. She paid frequent visits to the two attractive quays, and ended by spending all her wages in books—and none but old books, be it understood.
One afternoon, a little before dinner-time, she arrived out of breath with a package of the precious volumes, purchased at the "Cupid's Throne" and "Grande Truanderie" of Parisian books. Out of curiosity her master looked over the new acquisitions. Suddenly his face brightened up.
"What did you pay for this one?" he asked, pointing to a very worn-out volume.
"Fifteen sous," replied Augustine.
"Fifteen sous? Why, it's worth 20,000 francs," cried the book-hunter, in a transport of enthusiasm.
Hardly had the words left his mouth, when he was conscious of having committed a stupid blunder. In vain he tried to modify his rash statement.
"I'll give you 50 francs for it," he said.
"Monseigneur said it was worth 20,000 francs."
Augustine was cunning and stood to her guns. It was a very rare first edition of Montaigne. To no purpose did he try to lead her down. She wouldn't take a sou less than 20,000 francs, and he couldn't afford to give so large a price. That night the bachelor dreamed of the unattainable treasure, of course valued the more from its being just beyond his reach.
At last he could hold out no longer. The temptation was too great. He must have the volume "à tout prix." His mind was made up.
"The woman takes good care of me," he reasoned with himself; "she seems to have my tastes; why should I not marry her? I would then own the Montaigne!"
As he was the next morning as much under the control of his ruling passion as ever, he carried his resolution of the night before into effect, and married his servant, who brought him a misty old book as a dowry.

Why Shoes Are Thrown at Weddings.
The custom of throwing one or more old shoes after the bride and groom, either when they go to church to be married or when they start on their wedding journey, is so old that the memory of man stretches back to its beginning. Some think it represents an assault, and is a lingering trace of the custom among savage nations of carrying away the bride by violence; others think that it is a relic of the ancient law of exchange or purchase, and that it formerly implied the surrender by the parents of all dominion or authority over their daughter. It has a likeness to a Jewish custom mentioned in the Bible. Thus in Deuteronomy we read that when the brother of a dead man refused to marry his widow she asserted her independence of him by "loosing his shoe." Also in Ruth, when the kinsman of Boaz gave up his claim to the inheritance of Ruth and to Ruth also indicated his assent by plucking off his shoe and giving it to Boaz. It was also the custom of the middle ages to place the husband's shoe on the head of the nuptial couch, in token of his domination.

A Juvenile Speculator.
Two years ago a bright-faced lad of 13 was hired by a stock broker, with offices about 100 yards from the exchange, (which was on the blackboard now used in many offices for the prices of stocks as they appeared on the tape. The lad then wore ill-fitting clothes, but his ingenious ways attracted the attention of the broker's customers and he soon became a favorite. He had, in fact, now 15, wearing an expensive suit and neat but costly jewelry, told how he had lost \$200 at poker five nights ago, and how he had won \$1,000 at the next sitting. He incidentally remarked that the stock market was against him, but that he was \$2,000 better off on cotton. He still chalks the ticker prices on the blackboard, and in all probability will continue to do so for some time to come. He is a real success in Wall street as a broker or real estate agent, but the lad is of the sort to come out a big winner or get battered to flinders.—N. Y. Sun.

Wonderful Richard Donovan.
Recently died at Potsdam, St. Lawrence county, Richard Donovan, who was in some respects one of the most remarkable men of the century. He was born in 1810, in the town of New York. Twenty years ago, when a boy, Donovan lived in this city and worked in a flour mill. One day he was caught in a belt and received injuries that would have killed him if he had not been taken off both arms at the shoulders.
This great misfortune did not discourage him, and after recovering his health he set about earning his livelihood as best he could without the use of hands or arms. Part of the time he had lived alone, and from the necessity of helping himself he became wonderfully adept in performing all kinds of work, using his feet and mouth skillfully. He owned a horse of which he took the entire care, harnessed it, fastened and unfastened the buckles with his teeth, and drove with the reins tied around his shoulders. Being in need of a wagon, he bought wheels and axles and built a box buggy complete and painted it. He went to the barn one winter day and built a cow stable, sawed the lumber with his feet, and with the hammer in one foot and holding the nail with the other, he nailed the boards on as well as most men could with their hands. He dug a well, sawed his own lumber, and built a town and stoned it himself. He could now away far by holding the fork under his chin and letting it rest against his shoulder. He would pick up potatoes in the field as fast as a man could dig them. He would dress himself, get his meals, write his letters, and, in fact, do almost anything that any man with two arms could do. He was regarded for some time as a miracle, and his story was told in all the newspapers of the country. He died at the age of 76, and was worth in all about \$2,000.—Waterbury Times.